

RIDER NUMBER: \_\_\_\_\_ (will be assigned)

**2026**

*The Spring Edition  
Horse Show*

**April 11-12, 2026  
Sonoma County Fairgrounds  
Santa Rosa, CA**

Entries MUST be postmarked by  
Monday April 6, 2026  
Or Email by Thur, April 9, 2026  
**Or late entry fee will apply.**

RIDER
Print Name of Rider
Street or P.O. Box of Rider
City State Zip
Phone No. of Rider
Rider E mail Address
Signature of Rider or Guardian if under 18

OWNER
Print Owner's Name (write 'same as rider' if applicable)
Street or P.O. Box of Owner
City State Zip
Phone No.
Owner E mail Address
Owner's Signature (Owner Must Sign – Mandatory)

NAME OF HORSE (Class Number Under Name. One Class Per Square)	TOTAL FEES (OFFICE USE)	DESCRIPTION	BREED REG # (if applicable)
		COLOR	BREED REG#
		SEX:	BREED
		COLOR	BREED REG#
		SEX	BREED
		COLOR	BREED REG#
		SEX	BREED
		COLOR	BREED REG#
		SEX	BREED

**MAKE ALL CHECKS PAYABLE TO:**

**NORTH COAST HORSE**

**OR VENMO: @NorthCoastHorse**

**MAIL ENTRIES TO:**

North Coast Horse Association, 767 Carr Ave  
SANTA ROSA, CA 95404

**OR E MAIL ENTRIES TO:**

[NorthCoastHorse@gmail.com](mailto:NorthCoastHorse@gmail.com)

Pricing & Fee Line Items	Price Each (\$)	Quantity	Total Price (\$)
<b>HORSE SHOW BASE FEE FOR ENTRY TO SHOW MANDATORY PER HORSE</b>	<b>25.00</b>		
<b>MEMBER PRICING EARLY ENTRY FEE – PER CLASS</b>	<b>15.00</b>		
<b>NON MEMBER PRICING EARLY ENTRY FEE – PER CLASS</b>	<b>18.00</b>		
<b>MEMBER PRICING LATE ENTRY FEE – PER CLASS</b>	<b>18.00</b>		
<b>NON MEMBER PRICING LATE ENTRY FEE – PER CLASS</b>	<b>22.00</b>		
<b>STALL EARLY ARRIVAL PER HORSE PER DAY (THURSDAY)</b>	<b>25.00</b>		
<b>STALL (1 DAY – 24 HOUR ONLY)</b>	<b>60.00</b>		
<b>STALL (FRIDAY NIGHT THRU SUNDAY)</b>	<b>110.00</b>		
<b>SHAVINGS 11 CUBIC FT (PER BAG – LARGE BAGS)</b>	<b>12.50</b>		
<b>TACK ROOM/TACK STALL</b>	<b>35.00</b>		
<b>RV HOOK UP, PER NIGHT</b>	<b>35.00</b>		
<b>GRASS HAY OR ALFALFA HAY (PRICE PER BALE)</b>	<b>30.00</b>		
<b>WORLD RANCH HORSE REPORTING FEE (WRHA MEMBERS ONLY)</b>	<b>10.00</b>		
<b>RAFFLE TICKETS</b>	<b>1.00</b>		
<b>SPONSORSHIP (TAX DEDUCTABLE)</b>			
<b>LUNCH SATURDAY</b>	<b>20.00</b>		
<b>LUNCH SUNDAY</b>	<b>20.00</b>		
<b>TOTAL ENCLOSED</b>	-----	-----	

**OFFICE USE ONLY**

AMT PAID \_\_\_\_\_ FOR #S \_\_\_\_\_

CHECK # \_\_\_\_\_ RECEIPT \_\_\_\_\_

\_\_\_\_\_ REGISTRATION PAPERS (Optional)

\_\_\_\_\_ OPEN CHECK

Notes:

# North Coast Horse Association Horse Show Entry Agreement

Every entry made on this entry blank shall constitute an agreement and affirmation that all participants (which shall include, without limitation, the owner, lessee, trainer, manager, agent, coach, driver, rider, handler and the horse) for themselves, their principles, representatives, employees and agents shall be subject to the rules of the Spring Edition horse Show and the Sonoma County Fairgrounds, and will accept as final the decision of the hearing committee on any question arising under said rules, and agree to hold the above, its officers, directors, and employees harmless for any action taken.

## Assumption of Risk, Waiver, and Indemnification

**This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition, The Spring Edition Horse Show, to the following:

- I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death (“Harm”).
- I AGREE to release the Competition, The Spring Edition Horse Show and Sonoma County Fairgrounds from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Competition.
- I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Competition.
- I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Competition, The Spring Edition Horse Show, Sonoma County Fairgrounds, and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I understand that I am entitled to wear protective equipment without penalty and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.
- If I am a parent or guardian of a junior exhibitor, I consent to the child’s participation and AGREE to assume all of the obligations of this Release on the child’s behalf.
- I AGREE that the Spring Edition horse Show and the Sonoma County Fairgrounds, as used above includes all of the officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.
- I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Competition on an official accident/injury report form.
- I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

**BY SIGNING BELOW, I AGREE TO BE BOUND BY ALL APPLICABLE FEDERATION RULES AND ALL TERMS AND PROVISIONS OF THIS ENTRY BLANK**

**RIDER / AGENT (MANDATORY)**

Owner Signature:	
Print Owner Name:	
<u>RIDER / DRIVER / HANDLER #1 (MANDATORY)</u> Print Name:	Jr. DOB:
Rider #1 Address: Street:	
City, State, Zip code:	
Emergency Contact Phone No:	
Rider #1 Signature:	
Adult / Guardian Signature, if rider a minor:	

**TRAINER (IF TRAINER IS PRESENT) - (MANDATORY)**

Signature:	
Print Name:	
<u>RIDER / DRIVER / HANDLER #2 (MANDATORY)</u> Print Name:	Jr. DOB:
Rider #2 Address: Street:	
City, State, Zip code:	
Emergency Contact Phone No:	
Trainer Signature:	

